

**New England Summer Nationals
Worcester, MA
Greenhill Park & Downtown
July 1st to July 4th, 2010**

Grant of Concessions - Non-Food Vendor

Agreement made this ____ day of _____, 2010 between The New England Summer Nationals and _____, herein termed As Vendor (Non-Food).

SECTION I

Sponsors grants to concessionaire the privilege to establish and conduct a vendor booth at the New England Summer Nationals (hereinafter referred to as NESN), in consideration for a NON-REFUNDABLE fee of \$350.00 for a 15' Depth x 20' Wide w/ Two Event Passes/One Parking Pass per space. Downtown space is \$350.00 for a 10' x 10' w/Two Event Passes. Additional footage charged \$125.00 per 10' feet. Please be sure to state exact amount of space needed. Pre registration ends June 1.

This concession is granted subject to the following conditions:

1. Concessionaire shall have paid appropriate fee as noted.
2. Concessionaire shall be aware of and comply with all Federal, State and local health and safety regulations and ordinances.
3. Concessionaire is responsible for all Federal, State and local taxes.
4. Concessionaire shall be responsible for assigned area; all booth areas shall be enclosed appropriately and concessionaire is responsible for all promotional signs to be in good taste.
5. Concessionaire shall be responsible for the area occupied and agrees to reimburse the sponsors for any damage caused by loading, unloading and operation during the festival.
6. To assist us with placement, please identify your product(s) on this form. Items to be sold must be pre-approved by the NESN. NESN reserves the right to prohibit the sale of certain items.
7. Any Non-Food Vendor selling drinks, food or ice will be asked to vacate the premises.

SECTION II

Concessionaire shall indemnify sponsors against liability to third persons for injuries suffered resulting from concessionaire's equipment, operations, negligence, defective products or other legal reasons during this period of agreement. A Certificate of Liability is required and please list the following as additional insured:

**New England Summer Nationals
Robert Moscoffian, Show Producer**

City of Worcester and All Directors, Officers, Staff & Assigned

(This means you cannot hold the New England Summer Nationals, Robert Moscoffian, Show Producer, City of Worcester and all Directors, Officers, and Staff & Assigned responsible for any loss, damage or accident.)

Please note the following:

- All payments must be made **IN FULL** prior to June 1, 2010. business/personal checks and Visa/Mastercard are acceptable.
- Vendors are responsible for tables, chairs, signs, etc.
- **No refunds.**
- Vendor set-up is Thursday, July 1, 2010 between 9am and 3pm in Greenhill Park and Thursday, July 1, 2010 after 12:00 pm on Main St/Downtown Area. Vendors **will not** be allowed to set up prior to this date without NESN permission. Any vendor on park premises prior too will be asked to leave or be towed at owner's expense.
- The New England Summer Nationals reserves the right to revoke the concessionaire privileges of any vendor who fails to comply with event standards. We reserve the right to prohibit the sale or display of any item if, in the sole judgment of our staff, it is considered to be dangerous, harmful, or in violation of any federal, state or local law.
- Please note that the price for space changes to \$400.00 after June 1, 2010 and \$150 for additional 10'.

Please send this information – contract, insurance certificate/or payment and payment by June 1, 2010 to:

New England Summer Nationals
P.O. Box 269
Oxford, MA 01540

If you have any questions, please feel free to contact us at 508-987-2097 or email at WCharp4@aol.com.

Please reserve _____ space (s) – exact size of set up of _____ for me at New England Summer Nationals @ \$350.00 per 15' x 20' space w/ 2 Event Passes and 1 Parking Pass. Downtown space _____ \$350.00 for 10' x 10'. Please adjust your fee according to your set-up size.

Booth Size _____ Fee \$ _____

Total Amt. Enclosed \$ _____

Concessionaire (Business Name)

Contact Person

Address

City

State

Zip

Telephone

E-Mail

Product(s) to be sold (NESN reserves the right to prohibit the sale of certain items.)

Credit Card # - Exp. Date () Visa () Mastercard () Amex () Discover

Signature

Tax I.D. # or Federal I.D. #

Make check payable and mail with a completed copy of this contract to:

New England Summer Nationals

Mail to:

P.O. Box 269, Oxford, MA 01540

(Make sure you keep a copy for your files)

Office use:

Date received _____ Check # _____ Amt: _____

of spaces reserved _____